

**BRIEF BIODATA**

**DATE-09/08/2021**

1.	<b>Name</b>	<b>Dr. Anup Kumar Rajak</b>		
2.	<b>Designation</b>	Assistant Professor		
3.	<b>Date of Birth</b>	14/12/1986		
4.	<b>Nationality</b>	Indian		
5.	<b>Postal Address</b>	Department of Mechanical Engineering, REC, Rewa (M.P)		
6.	<b>Contact Details</b>	anuprajak14@gmail.com		
7.	<b>Area of Specialization</b>	Supply chain Management, CAD/CAM, Waste Management		
8.	<b>Total Experience</b>	<b>Teaching</b>		<b>Industrial/Research</b>
		6 Years & 5 Months		1 Years & 1 Months
9.	<b>Technical Qualification:</b>	<b>Qualification</b>	<b>Institute and Year</b>	
		<b>Ph.D</b>	NIT Jamshedpur	
		<b>M.Tech</b>	NIT Jamshedpur	
		<b>B.E</b>	MPCT Gwalior	
10.	<b>Membership of Professional Bodies</b>	1.SAE India, 2. IIIE Mumbai		
11.	<b>Workshop/Training program/Summer/Winter School etc. attended</b>	More than 25		
12.	<b>Workshop/Training program/Summer/Winter School etc. Organised</b>	02		
13.	<b>Conference/ Seminar Attended</b>	06 + (2 Recently International Conference accepted)		
14.	<b>Conference/ Seminar Organised</b>	-		
15.	<b>Research Publication</b>	<b>International /National Conference</b>	<b>International Journal</b>	<b>Research Book</b>
		08	06	01 + (01 Book chapter recently accepted)
16.	<b>U.G. Projects/Thesis Guided</b>	<b>U.G.</b>	<b>M.Tech</b>	<b>Ph.D</b>
		05	01	--
17.	<b>Patents</b>	-		
18.	<b>Consultancy Project/Research Project</b>	02 CRS PROJECTS (on completion stage)		
19.	<b>Other Achievements/Award</b>	-		
20.	<b>Other Information</b>	-		

I, **Dr. Anup Kumar Rajak**, hereby declare that the details provided above are true to the best of my knowledge.